

# Salt Lake County Library Services Library Board

## Summary of Bylaws

The library board is a policy board under Title 9, Chapter 7, Section 501 et seq. of the Utah Code Annotated.

"The board shall consist of nine members chosen from the citizens of the county and appointed by the mayor of Salt Lake County with the advice and consent of the county council."

Only one member of the board may be a member of the county's governing body.

Board members shall not serve more than two consecutive four-year terms.

Officers of the Board shall be chair, vice-chair and secretary who is not required to be a voting member of the board.

"Regular meetings shall be held each month as designated in advance but shall have no fewer than six regular meetings during a calendar year."

"Ad hoc committees for study and investigation of issues may be appointed by the chair..."

"The board may, with the approval of the county's governing body, have control of the expenditures of the library fund and of the operation, maintenance and general care of the library."

"The board has responsibility for evaluating and revising policies...for the use, operation, maintenance, and care of the library, library facilities, equipment, staff and other such resources."

"The board has responsibility for establishing policies for the enforcement of library rules and applicable laws and ordinances, including, but not limited to, the imposition and collection of fines, fees and other charges."

"The board shall recommend to the county mayor for the appointment by the mayor a competent person as the library director. "

Board members are to attend all board meetings, "establish and revise policies in cooperation with the library director and appropriate others, [and] hear and resolve relevant library issues brought to the board."

The library director is to "serve as executive officer for the library board", [and] "be responsible for the administration of the library under the policies adopted by the library board, Department of Community Services and the county's governing body."